# cityofnovi.org

#### CITY of NOVI CITY COUNCIL

Agenda Item B November 28, 2011

SUBJECT: Approval of the final pay estimate to Matzak, Inc. for the 2010 Sanitary Pump Station Upgrades project in the amount of \$8,840.95.

SUBMITTING DEPARTMENT: Department of Public Services, Engineering Division

#### **CITY MANAGER APPROVAL:**

| EXPENDITURE REQUIRED   | \$ 8,840.95                                   |
|------------------------|---|
| AMOUNT INCLUDED IN CIP | \$ 130,000 Drakes Bay Pump Station            |
|                        | \$ 147,000 Park Place Pump Station            |
|                        | \$ 277,000 TOTAL (Engineering & Construction) |
| LINE ITEM NUMBER       | 592-592.00-159.808 Drakes Bay Pump Station    |
|                        | 592-592.00-159.809 Park Place Pump Station    |

#### **BACKGROUND INFORMATION:**

This project involved upgrading two existing sanitary pump stations: Drakes Bay Pump Station located on Wixom Road at Drakes Bay Drive, and Park Place Pump Station located at Nine Mile Road at Roberts Road. This project was recommended by the second phase of the Capacity Management Operations and Maintenance (CMOM) Study completed in 2006 and includes the installation of an emergency generator at each site, along with several upgrades to each site, including safety improvements and select replacement of equipment and controls. The construction contract was awarded to Matzak, Inc. at the June 7, 2010 City Council meeting in the amount of \$164,519.

Staff worked with the City's consulting engineer for this project, Spalding DeDecker & Associates, Inc. (SDA), to administer the construction contract, inspect the contractor's work and submit the attached documents verifying the final contract payment amount that is due to the contractor, Matzak, Inc. (Final Pay Estimate No. 3, attached). The City Attorney has reviewed the documentation and found it to be in an acceptable form (Beth Kudla's November 10, 2011 letter, attached).

There was one approved change order resulting in a net decrease of \$24,363 to the construction contract. This change order was approved on June 3, 2011 to balance existing contract items that were either added to the contract or not used. The approved change order resulted in a final contract price of \$140,156. The final amount to be paid to Matzak is \$8,840.95, as described in the attached pay application on page 7.

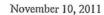
**RECOMMENDED ACTION:** Approval of the final pay estimate to Matzak, Inc. for the 2010 Sanitary Pump Station Upgrades project in the amount of \$8,840.95.

|                        | 1 | 2 | Υ | N |
|------------------------|---|---|---|---|
| Mayor Gatt             |   |   |   |   |
| Mayor Pro Tem Staudt   |   |   |   |   |
| Council Member Casey   |   |   |   |   |
| Council Member Fischer |   |   |   |   |

|                         | 1 | 2 | Y | N |
|-------------------------|---|---|---|---|
| Council Member Margolis |   |   |   |   |
| Council Member Mutch    |   |   |   |   |
| Council Member Wrobel   |   |   |   |   |

## MAP INTERPRETATION NOTICE MAP INTERPRETATION NOTICE Map information depicted is not intended to replace or substitute for any official or primary source. This map was intended to meet National Map Accuracy Standards and use the most recent, accurate sources available to the people of the City of Novi. Boundary measurements and area calculations are approximate and should not be construed as survey measurements performed by a licensed Michigan Surveyor as defined in Michigan Public Act 13 of 1970 as amended. Pleased contact the City GiS Manager to confirm source and accuracy information related to this map. 2010 SANITARY PUMP STATION UPGRADES Feet Calvarila Di **Drakes Bay Pump Station Gates GW** Show OF E Almeiles Park Place Pump Station

Page 2





30903 Northwestern Highway P.O. Box 3040 Farmington Hills, MI 48333-3040 Tel: 248-851-9500 Fax: 248-851-2158 www.secrestwardle.com

Suzanne Moreno, Finance Department City of Novi 45175 West Ten Mile Road Novi, Michigan 48375

Elizabeth M. Kudla Direct: 248-539-2846 bkudla@secrestwardle.com

2010 Pump Station Upgrades Matzak, Inc. Our File No. 55142 NOV

Dear Ms. Moreno:

We have received and reviewed the following closing documents for the 2010 Pump Station Upgrades Contract:

- Application for Final Payment
- Change Order No. 1
- Maintenance and Guarantee Bond
- Waivers of Lien
- Consent of Surety to final payment
- Contractor's Sworn Statement

Subject to the contract date being written into the Maintenance and Guarantee Bond form and the approval of the Final Pay Estimate by City staff, the closing documents appear to be in order.

It is our understanding that Matzak, Inc. will provide its full unconditional waiver of lien at the time it picks up the final payment.

Please let us know if you need anything additional or if you have any questions regarding the above, please do not hesitate to gall.

fuly yours,

CEARZABETH M. KUDLA

**EMK** 

**Enclosures** 

Clay Pearson, City Manager (w/Epclosures)

Kathy Smith-Roy, Finance Director (w/Enclosures)

Marina Neumaier, Assistant Finance Director (w/Enclosures) Aaron Staup, Construction Engineering Coordinator (w/Enclosures)

Ted Meadows, Spalding DeDecker (w/Enclosures)

Thomas R. Schultz, Esquire (w/Enclosures)

COUNSELORS AT LAW

1755172\_J.doc



#### SPALDING DEDECKER ASSOCIATES, INC.

905 South Boulevard East • Rochester Hills • Michigan 48307 • Tel 248 844 5400 • Fax 248 844 5404

#### LETTER OF TRANSMITTAL

TO:

Aaron Staup
Construction Engineering Coordinator
City of Novi Engineering Division
Department of Public Services
26300 Delwal Drive
Novi, MI 48375

DATE: JOB No.: November 4, 2011

NV09-010

RE:

Novi 2010 Sanitary Pump Station Upgrades

WE ARE SENDING YOU:

(x) ATTACHED (x) HAND DELIVERED () PICK-UP

BY Ted Meadows

, THE FOLLOWING ITEMS:

| COPIES | DESCRIPTION            |
|--------|------------------------|
| 1      | Final Progress Payment |
|        |                        |
|        |                        |

THESE ARE TRANSMITTED:

() FOR YOUR USE () AS REQUESTED (x) FOR APPROVAL () FOR REVIEW AND COMMENT () FOR DISTRIBUTION

**REMARKS:** 

Ted Meadows

Contract Administrator

cc: S

SDA Job File

SDA Chronological File

conslow

**Engineering Consultants** 



26300 Lee BeGole Dr. Novi, Michigan 48375 Tel: (248) 347-0454 Fax: (248) 735-5659

APPLICATION FOR PROGRESS PAYMENT

PROJECT: Drakes Bay / Park Place Pump Sta.

NOVI PROJECT NO .:

NV09-010.IT

PAYMENT NO .:

FINAL

OWNER:

City of Novi

45175 W. Ten Mile Road

ENGINEER:

Spalding DeDecker & Associates, Inc.

CONTRACTOR:

Matzak, Inc.

905 South Boulevard East Rochester Hills, Michigan 48307 59187 North Avenue Ray Township, Michigan 48096

Novi, Michigan 48375
CONTRACT AMOUNT

COMPLETION DATE

DATES OF ESTIMATE

ORIGINAL:

\$ 164,519.00

ORIGINAL:

· December 13, 2010

FROM:

REVISED:

\$ 140,156.00

REVISED:

N/A

TO:

SECTION 1.

#### COST OF COMPLETED WORK TO DATE

| Item |                                       |      | (        | CONT | RACT ITEMS | (Origi | inal)     | (        | CON | TRACT ITEMS | (Re | vised)    |          | THIS PERIOD |   | TOTAL TO DATE |    |           |      |
|------|---------------------------------------|------|----------|------|------------|--------|-----------|----------|-----|-------------|-----|-----------|----------|-------------|---|---------------|----|-----------|------|
| No.  | Description of Item                   | Unit | Quantity |      | Cost/Unit  |        | Total Amt | Quantity |     | Cost/Unit   |     | Total Amt | Quantity | Amount      | % | Quantity      |    | Amount    | %    |
| 1    | Bond, Insur, Set-Up (3% max) Drake    | LS   | 1        | S    | 1,739.00   | \$     | 1,739.00  | 1        | S   | 1,739.00    | \$  | 1,739.00  |          |             |   | 1             | s  | 1,739.00  | 100% |
| 2    | Inspector Days - Drakes Bay           | Cday | 10       | S    | 615.00     | S      | 6,150.00  | 3        | \$  | 615.00      | \$  | 1,845.00  |          |             |   | 3             | S  | 1,845.00  | 100% |
| 3    | Audio-Visual DVD Coverage - Drakes    | LS   | 1        | \$   | 1,020.00   | \$     | 1,020.00  | 1        | \$  | 1,020.00    | \$  | 1,020.00  |          |             |   | 1             | S  | 1,020.00  | 100% |
| 4    | Bypass Pumping - Drakes Bay           | LS   | 1        | S    | 5,900.00   | \$     | 5,900.00  | 0        | S   | 5,900.00    | \$  | -         |          |             |   | 0             |    |           |      |
| 5    | Seal Valve Chamber Roof Slab          | LS   | 1        | \$   | 1,233.00   | \$     | 1,233.00  | 1        | \$  | 1,233.00    | \$  | 1,233.00  |          |             |   | 1             | \$ | 1,233.00  | 100% |
| 6    | Wet Well Roof Slab, Exist, Rem / Rep  | LS   | 1        | s    | 4,900.00   | s      | 4,900.00  | 1        | \$  | 4,900.00    | \$  | 4,900.00  |          |             |   | 1             | \$ | 4,900.00  | 100% |
| 7    | Natural Gas Generator - Drakes Bay    | LS   | 1        | 5    | 21,300.00  | s      | 21,300.00 | 1        | \$  | 21,300.00   | \$  | 21,300.00 |          |             |   | 1             | S  | 21,300.00 | 100% |
| 8    | Generartor Concrete Pad - Drakes Bay  | LS   | 1        | \$   | 2,000.00   | s      | 2,000.00  | 1        | 8   | 2,000.00    | \$  | 2,000.00  |          |             |   | 1             | s  | 2,000.00  | 100% |
| 9    | Gas Service Meter Rack - Drakes Bay   | LS   | 1        | \$   | 1,300.00   | \$     | 1,300.00  | 1        | S   | 1,300.00    | 5   | 1,300.00  |          |             |   | 1             | \$ | 1,300.00  | 100% |
| 10   | Natural Gas Service Allowance - Drak  | Dir  | 1        | \$   | 10,000.00  | S      | 10,000.00 | 0.3271   | \$  | 10,000.00   | \$  | 3,271.00  |          |             |   | 0.3271        | \$ | 3,271.00  | 100% |
| 11   | Bollard Posts - Drakes Bay            | Ea   | 4        | S    | 565.00     | s      | 2,260.00  | 4        | \$  | 565.00      | \$  | 2.260.00  |          |             |   | 4             | s  | 2,260.00  | 100% |
| 12   | Control Panel Concrete Pad - Drakes   | LS   | 1        | S    | 1,250.00   | \$     | 1,250.00  | 1        | S   | 1,250.00    | s   | 1,250.00  |          |             |   | 1             | s  | 1,250.00  | 100% |
| 13   | Soil Erosion Control Fence - Drakes B | Lft  | 65       | \$   | 1.00       | \$     | 65.00     | 110      | \$  | 1.00        | \$  | 110.00    |          |             |   | 110           | S  | 110.00    | 100% |
| 14   | Seed and Mulch - Drakes Bay           | Syd  | 150      | s    | 4.00       | s      | 600.00    | 150      | S   | 4.00        | \$  | 600.00    |          |             |   | 150           | S  | 600.00    | 100% |
| 15   |                                       |      |          |      |            |        |           |          |     |             |     |           |          |             |   |               |    |           |      |
| 16   |                                       |      |          |      |            |        |           |          |     |             |     |           |          |             |   |               |    |           |      |
| 17   |                                       |      |          |      |            |        |           |          |     |             |     |           |          |             |   |               |    |           |      |
| 18   |                                       |      |          |      |            |        |           |          |     |             |     |           |          |             |   |               |    |           |      |
| 19   |                                       |      |          |      |            |        |           |          |     |             |     |           |          |             |   |               |    |           |      |
| 20   |                                       |      |          |      |            |        |           |          |     |             |     |           |          |             |   |               |    |           |      |
| 21   |                                       |      |          |      |            |        |           |          |     |             |     |           |          |             |   |               |    |           |      |
| 22   |                                       |      |          |      |            |        |           |          |     |             |     |           |          |             |   |               |    |           |      |
| 23   |                                       |      |          |      |            |        |           |          |     |             |     |           |          |             |   |               |    |           |      |
| 24   |                                       |      |          |      |            |        |           |          |     |             |     |           |          |             |   |               |    |           |      |
| 25   |                                       |      |          |      |            |        |           |          |     |             |     |           |          |             |   |               |    |           |      |

TOTAL THIS SHEET

53,567.00

40,983,00

\$

. .

40,983.00

100%



26300 Lee BeGole Dr. Novi, Michigan 48375 Tel: (248) 347-0454 Fax: (248) 735-5659

#### APPLICATION FOR PROGRESS PAYMENT

PROJECT: Drakes Bay / Park Place Pump Sta.

NOVI PROJECT NO .:

NV09-010.IT

PAYMENT NO .:

FINAL

| 27 li          | Description of Item                     |      |                           |    |           |          |            |                          |    |           |        |            |             |        |   |   |               |    |            |      |
|----------------|---|------|---------------------------|----|-----------|----------|------------|--------------------------|----|-----------|--------|------------|-------------|--------|---|---|---------------|----|------------|------|
| No. 26 E 27 In | Description of Item                     |      | CONTRACT ITEMS (Original) |    |           | (Origin: | al)        | CONTRACT ITEMS (Revised) |    |           | (Revis | sed)       | THIS PERIOD |        |   |   | TOTAL TO DATE |    |            |      |
| 27 li          | Description of Roll                     | Unit | Quantity                  |    | Cost/Unit |          | Total Amt  | Quantity                 |    | Cost/Unit | 2      | Total Amt  | Quantity    | Amount |   | % | Quantity      |    | Amount     | %    |
|                | Bond, Insur, Set-Up (3% max) Park       | LS   | 1                         | s  | 3,410.00  | s        | 3,410.00   | 1                        | S  | 3,410.00  | \$     | 3,410.00   |             |        |   |   | 1             | \$ | 3,410.00   | 100% |
| 28 A           | nspector Days - Park Place              | Cday | 10                        | s  | 615.00    | s        | 6,150.00   | 4.5                      | S  | 615.00    | s      | 2,767.50   |             |        |   |   | 4.5           | s  | 2,767.50   | 100% |
|                | Audio-Visual DVD Coverage - Park Pla    | LS   | 1                         | S  | 1,020.00  | s        | 1,020.00   | 1                        | 5  | 1,020.00  | s      | 1,020.00   |             |        |   |   | 1             | s  | 1,020.00   | 100% |
| 29 E           | Bypass Pumping - Park Place             | LS   | 1                         | S  | 5,900.00  | \$       | 5,900.00   | 0                        | \$ | 5,900.00  |        |            |             |        |   |   | 0             |    |            |      |
| 30 N           | Natural Gas Generator - Park Place      | LS   | 1                         | S  | 17,200.00 | \$       | 17,200.00  | 1                        | \$ | 17,200.00 | \$     | 17,200.00  |             |        |   |   | 1             | \$ | 17,200.00  | 100% |
| 31 (           | Generartor Concrete Pad - Park Place    | LS   | 1                         | s  | 2,000.00  | S        | 2,000.00   | 1                        | \$ | 2,000.00  | s      | 2,000.00   |             |        |   |   | 1             | \$ | 2,000.00   | 100% |
| 32             | Gas Service Meter Rack - Park Place     | LS   | 1                         | s  | 1,300.00  | s        | 1,300.00   | 1                        | \$ | 1,300.00  | S      | 1,300.00   |             |        |   |   | 1             | \$ | 1,300.00   | 100% |
| 33 1           | Nat Gas Service Allow - Park Place      | Dlr  | 1                         | s  | 10,000.00 | s        | 10,000.00  | 0.4971                   | \$ | 10,000.00 | s      | 4.971.00   |             |        |   |   | 0.4971        | S  | 4.971.00   | 100% |
| 34 E           | Bollard Posts - Park Place              | Ea   | 2                         | s  | 565.00    | s        | 1,130.00   | 2                        | \$ | 565.00    | s      | 1,130.00   |             |        |   |   | 2             | \$ | 1,130.00   | 100% |
| 35 (           | Ctrl Pnl. Meter, Bollard, Conc Pad - Re | LS   | 1                         | S  | 805.00    | s        | 805.00     | 1                        | \$ | 805.00    | s      | 805.00     |             |        |   |   | 1             | \$ | 805.00     | 100% |
| 36             | Control Cabinet / Misc. Electrical      | LS   | 1                         | s  | 35,400.00 | s        | 35,400.00  | 1                        | s  | 35,400.00 | s      | 35,400.00  |             |        |   |   | 1             | s  | 35,400.00  | 100% |
| 37 E           | Electrical Service - Allowance - Park P | Dir  | 1                         | \$ | 1,000.00  | \$       | 1,000.00   | 0.15                     | \$ | 1,000.00  | s      | 150.00     |             |        |   |   | 0.15          | \$ | 150.00     | 100% |
| 38 (           | Control Cabinet Concrete Pad - Park F   | LS   | 1                         | \$ | 2,000.00  | \$       | 2,000.00   | 1                        | \$ | 2,000.00  | \$     | 2,000.00   |             |        |   |   | 1             | S  | 2,000.00   | 100% |
| 39             | Aggregate Base, 8-Inch, 21AA, CIP       | Syd  | 90                        | \$ | 16.00     | \$       | 1,440.00   | 90                       | \$ | 16.00     | \$     | 1,440.00   |             |        |   |   | 90            | s  | 1,440.00   | 100% |
| 40             | Bituminous Leveling Course , 2 1/2" 1   | Ton  | 13                        | s  | 216.00    | s        | 2,808.00   | 13                       | \$ | 216.00    | \$     | 2,808.00   |             |        |   |   | 13            | s  | 2,808.00   | 100% |
| 41             | Bituminous Top Course , 1 1/2" 1100T    | Ton  | 8                         | s  | 157.00    | S        | 1,256.00   | 8                        | \$ | 157.00    | s      | 1,256.00   |             |        |   |   | 8             | S  | 1,256.00   | 100% |
| 42             | Sanitary Manhole, Adjust Rim            | Ea   | 1                         | 5  | 432.00    | s        | 432.00     | 1                        | \$ | 432.00    | s      | 432.00     |             |        |   |   | 1             | s  | 432.00     | 100% |
| 43             | Wet Well and Valve Chamber, Dewate      | LS   | 1                         | \$ | 5,018.00  | \$       | 5,018.00   | 1                        | \$ | 5,018.00  | \$     | 5,018.00   |             |        |   |   | 1             | \$ | 5,018.00   | 100% |
| 44             | Pump Guide Rails, Rem / Rep             | LS   | 1                         | \$ | 2,585.00  | \$       | 2,585.00   | 1                        | \$ | 2,585.00  | \$     | 2,585.00   |             |        |   |   | 1             | S  | 2,585.00   | 100% |
| 45             | Wet Well Hatch, , Rem / Rep             | LS   | 1                         | \$ | 2,958.00  | \$       | 2,958.00   | 1                        | S  | 2,958.00  | \$     | 2,958.00   |             |        |   |   | 1             | S  | 2,958.00   | 100% |
| 46             | Float Rack, , Rem / Rep                 | LS   | 1                         | \$ | 375.00    | s        | 375.00     | 1                        | S  | 375.00    | \$     | 375.00     |             |        |   |   | 1             | S  | 375.00     | 100% |
| 47             | Valve Chamber Structural Modification   | LS   | 1                         | s  | 1,000.00  | S        | 1,000.00   | 1                        | S  | 1,000.00  | \$     | 1,000.00   |             |        |   |   | 1             | S  | 1,000.00   | 100% |
| 48             | Valve Chamber Mechanical Modification   | LS   | 1                         | s  | 6,500.00  | S        | 6,500.00   | 1                        | s  | 6,500.00  | s      | 6,500.00   |             |        |   |   | 1             | S  | 6,500.00   | 100% |
| 49             | Bypass Pipe Concrete Pad                | LS   | 1                         | S  | 1,300.00  | s        | 1,300.00   | 1                        | \$ | 1,300.00  | s      | 1,300.00   |             |        |   |   | 1             | S  | 1,300.00   | 100% |
| 50             | Rain Gauge                              | LS   | 1                         | S  | 1,600.00  | \$       | 1,600.00   | 1                        | \$ | 1,600.00  | s      | 1,600.00   |             |        |   |   | 1             | \$ | 1,600.00   | 100% |
| 51             | Soil Erosion Control Fence - Park Place | Lft  | 115                       | s  | 1.00      | s        | 115.00     | 115                      | \$ | 1.00      | S      | 115.00     |             |        |   |   | 115           | \$ | 115.00     | 100% |
| 52             | Seed and Mulch - Park Place             | Syd  | 600                       | s  | 4.00      | s        | 2,400.00   | 600                      | s  | 4.00      | s      | 2,400.00   |             |        |   |   | 600           | s  | 2,400.00   | 100% |
| 53             |   |      |                           |    |           |          |            |                          |    |           |        | m)         |             |        |   |   |               |    |            |      |
| 54             |   |      |                           |    |           |          |            |                          |    |           |        |            |             |        |   |   |               |    |            |      |
| 55             |   |      |                           |    |           |          |            |                          |    |           |        |            |             |        |   |   |               |    |            |      |
| 56             |   |      |                           |    |           |          |            |                          |    |           |        |            |             |        |   |   |               |    |            |      |
| 57             |   |      |                           |    |           |          |            |                          |    |           |        |            |             |        |   |   |               |    |            |      |
| 58             |   |      |                           |    |           |          |            |                          |    |           |        |            |             |        |   |   |               |    |            |      |
| 59             |   |      |                           |    |           |          |            |                          |    |           |        |            |             |        |   |   |               |    |            |      |
| 60             |   |      |                           |    |           |          |            |                          |    |           |        |            |             |        |   |   | 1             |    |            |      |
|                | TOTAL FROM THIS SHEET                   |      |                           |    |           | \$       | 110,952.00 |                          |    |           | \$     | 99,173.00  |             | s      | - |   |               | \$ | 99,173.00  |      |
|                | TOTAL FROM OTHER SHEET                  |      |                           |    |           | \$       | 53,567.00  |                          |    |           | \$     | 40,983.00  |             | S      | - |   |               | \$ | 40,983.00  |      |
|                | SUBTOTAL                                |      |                           |    |           | S        | 164,519.00 |                          |    |           | \$     | 140,156.00 |             | S      | _ |   |               | s  | 140,156.00 | 100% |



26300 Lee BeGole Dr. Novi, Michigan 48375 Tel: (248) 347-0454 Fax: (248) 735-5659

|                              | Section 2.   |                 |             |          |                       |                              |                    |       |
|------------------------------|--|-----------------|-------------|----------|-----------------------|------------------------------|--------------------|-------|
|                              |  | AF              | PLICATION F | OR PROG  | <b>RESS PAYME</b>     | NT                           |                    |       |
| PROJECT:                     | Drakes Bay / Park Place Pump Sta.                              | NOVI PRO        |             | 9-010.IT |                       | and the second second second | ENT NO.:           | FINAL |
| Original Conf                | tract Amount:  | s               | 164,519.00  |          | CHANGE (              | ORDERS                       |                    |       |
| Change Orde                  | ers:   | \$              | (24,363.00) | No.      | Date                  | •                            | Amount (24 252 00) |       |
| Adjusted Cor                 | ntract Amount to Date:   | \$              | 140,156.00  | 1        | February 17, 2011     | \$                           | (24,363.00)        |       |
| Total Cost of                | Work Performed to Date:  | s               | 140,156.00  |          |                       |                              |                    |       |
| /IINUS Retai<br>/IINUS Inspe | ection "Crew Days": To Date                                    | 0% \$<br>7.5 \$ | :           |          |                       |                              |                    |       |
| Net Amt. Ear                 | This Pay med of Contract and Extra Work to Date:               | \$              | 140,156.00  |          |                       |                              |                    |       |
| LUS Value                    | of Materials Stored at Close of Period:                        | \$              | -           |          |                       |                              |                    |       |
| Subtotal:                    |  | s               | 140,156.00  |          |                       |                              |                    |       |
|                              | unt of Previous Payments:<br>1 \$ 110,768.10<br>2 \$ 20,546.95 | s               | 131,315.05  |          | то                    | TAL: \$                      | (24,363.00)        |       |
|                              |  |                 |             |          | Inspection "Crew Days |                              |                    |       |
| BALANC                       | E DUE THIS PAYMENT:  | \$              | 8,840.95    |          | Inspection "Crew Days |                              |                    | 1     |



26300 Delwal Drive Novi, Michigan 48375 Tel: (248) 347-0454 Fax: (248) 735-5659

Section 3.

#### APPLICATION FOR PROGRESS PAYMENT

PROJECT: Drakes Bay / Park Place Pump Sta.

NOVI PROJECT NO .:

NV09-010.IT

PAYMENT NO .:



| The undersigned CONTRACTOR certifies that: (1) Any previous OWNER on amount of Work done under the Contract referred in full all obligations of CONTRACTOR incurred in connection for Payment; (2) title to all Work, materials, and equipment inclisted in or covered by this Application for Payment will pass to clear of all leins, claims, security interest, and encumberences acceptable to OWNER indemnifying OWNER against any sudencumberence); and (3) all Work covered by this Application of the Contract Documents and not defective as that term is defined.  | to above have<br>with Work cover<br>corporated in sa<br>OWNER at tin<br>(except such a<br>ch lein, claim se<br>for Payment is i | been applied to discharge red by prior Applications id Work of otherwise ne of payment free and is are covered by Bond curity interest, or in accordance with | Payment of the above AMOUNT DUE THIS APPLICATION is recommended.  CITY OF NOVI  By: Aaron J. Staup, Construction Engineering Coordinator |
|--|---|---|--|
| Contractor Authorized Signature  By: Print Name  | Date:   | 11/4/11   | By: Brian Coburn, Senior Civil Engineer  |
| SPALDING DEDECKER ASSOC.  Consultant Firm  Consultant Authorized Sidneships  Consultant Firm  Consultant Fir | Date:   | 11/4/11   | Dated:   |



### WORK CHANGE DIRECTIVE No. 1

| Project:     | Drakes Bay / Park Place Pump Station  |
|--------------|---|
| Owner:       | City of Novi 26300 Delwal Drive Novi, Michigan 48375 (248) 735-5632  Engineer: Maria Sedki, PE          |
| Contractor:  | Matzak, Inc.  |
|              |   |
| Drafted Date | : February 17, 2011   |
| Reasoning:   | All Contract work has been completed. These Items ar being balanced to final field-measured quantities. |
|              |   |
|              |   |
|              |   |

**Existing Contract Items** 

|          |                                    |             |             |           | Contra  | ct Price    |
|----------|------------------------------------|-------------|-------------|-----------|---------|-------------|
| Item No. | Item Description                   | <u>Unit</u> | Unit Price  | Quantity  | Add     | Deduct      |
| 2        | Inspector Days - Drakes Bay        | Cday        | \$ 615.00   | -7        |         |             |
| 4        | Bypass Pumping - Drakes Bay        | LS          | \$5,900.00  | -1        |         | \$5,900.00  |
| 10       | Natural Gas Service Allowance - DB | Dlr         | \$10,000.00 | -0.6729   |         | \$6,729.00  |
| 13       | Soil Erosion Control Fence - DB    | Lft         | \$1.00      | 45        | \$45.00 |             |
| 27       | Inspector Days - Park Place        | Cday        | \$ 615.00   | -5.5      |         |             |
| 29       | Bypass Pumping - Park Place        | LS          | \$5,900.00  | -1        |         | \$5,900.00  |
| 33       | Natural Gas Service Allowance - PP | Dlr         | \$10,000.00 | -0.5029   |         | \$5,029.00  |
| 37       | Electrical Service Allowance - PP  | Dlr         | \$1,000.00  | -0.85     |         | \$850.00    |
|          |                                    |             |             |           |         |             |
|          |                                    |             |             |           |         |             |
| -        |                                    |             |             | Subtotals | \$45.00 | \$24,408.00 |

 Subtotals
 \$45.00
 \$24,408.00

 Total
 -\$24,363.00

Page 1 of 2

|  | New  | / Contract I    | tems              |            |              |               |  |  |  |  |
|--|--|-----------------|-------------------|------------|--------------|---------------|--|--|--|--|
|  | li Book de la constantina                      |                 |                   |            | Contrac      |               |  |  |  |  |
| Item No.   | Item Description                               | <u>Unit</u>     | <u>Unit Price</u> | Quantity   | <u>Add</u>   | <u>Deduct</u> |  |  |  |  |
|  |  |                 |                   |            |              |               |  |  |  |  |
|  |  |                 |                   |            |              |               |  |  |  |  |
|  |  |                 |                   |            |              |               |  |  |  |  |
|  |  |                 |                   |            |              |               |  |  |  |  |
|  |  |                 |                   |            |              |               |  |  |  |  |
|  |  |                 |                   |            |              |               |  |  |  |  |
|  |  |                 |                   |            |              |               |  |  |  |  |
|  |  |                 |                   |            |              |               |  |  |  |  |
|  |  |                 |                   |            |              |               |  |  |  |  |
|  |  |                 |                   |            |              |               |  |  |  |  |
|  |  |                 |                   |            |              |               |  |  |  |  |
|  |  |                 |                   |            |              |               |  |  |  |  |
|  |  |                 |                   |            |              |               |  |  |  |  |
|  |  |                 |                   |            |              |               |  |  |  |  |
|  |  |                 |                   | Subtotals  | \$0.00       | \$0.00        |  |  |  |  |
|  |  |                 | -                 | Total      | φυ.υυ        | \$0.00        |  |  |  |  |
|  |  |                 | I                 | TULAI      |              | φυ.υυ         |  |  |  |  |
| Estimated In   | crease/Decrease in Contract Pri                | CA              |                   | 1          | -\$          | 24,363.00     |  |  |  |  |
|  | tract Amount                                   | 00              |                   |            | \$164,519.00 |               |  |  |  |  |
|  | ious Approved Change Orders                    |                 |                   |            | \$0.00       |               |  |  |  |  |
|  | evised Contract Amount                         |                 |                   |            | \$1          | 40,156.00     |  |  |  |  |
| Louinatou  | Estimated Nevised Contract Amount \$140,156.00 |                 |                   |            |              |               |  |  |  |  |
| *Final approved amounts in Contract Price must be formalized by way of a Change Order; |  |                 |                   |            |              |               |  |  |  |  |
|  | ry that exceed the Original Contr              |                 |                   |            |              |               |  |  |  |  |
| especially an  | ly that exceed the Original Con                | aut i iioo o    | 1 10/0 01         | e ooninae. | Files, in oc |               |  |  |  |  |
|  |  |                 |                   |            |              |               |  |  |  |  |
|  |  |                 |                   |            |              |               |  |  |  |  |
|  |  |                 |                   |            |              |               |  |  |  |  |
|  |  |                 |                   |            |              |               |  |  |  |  |
| Ac   | cepted By:                                     |                 |                   | Date:      |              |               |  |  |  |  |
| 1.3=   | General C                                      | contractor      |                   | Date, _    |              |               |  |  |  |  |
|  | 505.4. 5                                       | Onitiaoto,      |                   |            |              |               |  |  |  |  |
|  |  |                 |                   |            |              |               |  |  |  |  |
| Pre  | epared By:                                     |                 |                   | Date:      |              |               |  |  |  |  |
|  | Consulting                                     | Fnaineer        |                   | Duto.      |              |               |  |  |  |  |
|  |  | - Indinosi      |                   |            | 1            |               |  |  |  |  |
|  | //// //  | LA 0            |                   |            | 1 1          |               |  |  |  |  |
| Recomm   | ended By:                                      | Hut             |                   | Date:      | 11/16/       | 11            |  |  |  |  |
| 1100011  |  | struction Engir | near              | Dato       |              |               |  |  |  |  |
|  | Aaron o. otaup. og.                            | istruction Engi | 1661              |            | 1            |               |  |  |  |  |
|  | 14 7   | 1               |                   |            | 11/161       |               |  |  |  |  |
| Ann  | proved By:                                     | (               |                   | Date:      | 111 ,        | 111           |  |  |  |  |
| , , , , ,  | Brian Coburn, P.E., City Engineer              |                 |                   |            |              |               |  |  |  |  |
|  | Ditali Cobalii, i iz                           | , Oity Engine   | 71                |            |              |               |  |  |  |  |
|  |  |                 |                   |            |              |               |  |  |  |  |
|  |  |                 |                   |            |              |               |  |  |  |  |
|  |  | Page 2 of 2     |                   |            |              |               |  |  |  |  |



#### BALANCING CHANGE ORDER - No. 1

| NOVI cityofnovi.org  |  |
|--|--|
| Project: Drakes Bay / Park Place Pump Station  |  |
| Owner: City of Novi 26300 Delwal Drive Novi, Michigan 48375 (248) 735-5632    Engineer:   Maria Sedki, PE  |  |
| Contractor: Matzak, Inc.   |  |
| Drafted Date: February 17, 2011  |  |
| Description/Reasoning: All Contract work has been completed. These Items ar being balanced to final field-measured quantities.   |  |
| To the Contractor: You are hereby directed to comply with the changes to the contract documents. This change order reflects work completed or anticipated. Documentation supporting these changes are on file with the City of Novi's Engineer. Current project plans and specifications will be adhered to unless specifically changed by this change order document. |  |
| THE CONTRACT AMOUNT SHALL BE CHANGED BY THE SUM OF: -\$24,363.00   |  |
| ORIGINAL CONTRACT AMOUNT: \$164,519.00   |  |
| SUM OF PREVIOUS APPROVED CHANGE ORDERS: \$0.00   |  |
| REVISED CONTRACT AMOUNT: \$140,156.00  |  |
| THE CHANGES ADDRESSED BY THIS CHANGE ORDER HEREBY INCREASE THE CONTRACT TIME BY: Day(s) to Substantial or Final Completion   |  |
| ***Where applicable, attach the corresponding number of Work Change Directive to this Change Order.***   |  |
| Accepted By: Date:   |  |
| Prepared By: Date:   |  |
| Approved By:  Date:  |  |
| 0' 111.  |  |

#### CONSENT OF SURETY COMPANY TO FINAL PAYMENT

AIA DOCIMENT G707

| OWNER      |  |
|------------|--|
| ARCHITECT  |  |
| CONTRACTOR |  |
| SURETY     |  |
| OTHER      |  |

Bond: 5943316

TO (OWNER)

ARCHITECT'S PROJECT NO:

(Name and Address)

City Of Novi 45175 West Ten Mile Road Novi, MI 48375

CONTRACT FOR:

CONTRACT DATE: / /

PROJECT:

(Name and Address)

2010 Sanitary Pump Station Upgrades

In accordance with the provisions of the Contract between the Owner and the Contractor as indicated above, the (here insert name and address of Surety Company)

Westfield Insurance Company

One Park Circle

Westfield Center, OH 44251-5001

, SURETY COMPANY,

on bond of

(here insert name and address of Contractor)

MATZAK, INC.

59187 North Ave.

Ray, MI 48096

, CONTRACTOR,

hereby approves of the final payment to the Contractor, and agrees that final payment to the Contractor shall not relieve the Surety Company of any of its obligations to (here insert name and address of Owner)

City Of Novi 45175 West Ten Mile Road Novi, MI 48375

, OWNER,

as set forth in the said Surety Company's bond.

IN WITNESS WHEREOF,

the Surety Company has hereunto set its hand this May 3, 2011

Attest: Seal

Westfield Insurance Company

Surety Company

Signature of Authorized Representative

Christina M. Serra, Attorney-in-Fact

THIS POWER OF ATTORNEY SUPERCEDES ANY PREVIOUS POWER BEARING THIS SAME POWER # AND ISSUED PRIOR TO 03/11/11, FOR ANY PERSON OR PERSONS NAMED BELOW.

General Power of Attorney

Westfield Insurance Co. Westfield National Insurance Co.

Ohio Farmers Insurance Co.

POWER NO. 2141882 09

#### **CERTIFIED COPY**

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

GUS E. ZERVOS, ANGELO G. ZERVOS, DONALD W. BURDEN, STEPHEN M. ZERVOS, JAMES R. GARGARO, CHRISTINA M. SERRA, JOINTLY OR SEVERALLY

of **SOUTHFIELD** and State of MI its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-In-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 11th day of MARCH A.D., 2011 .

Corporate MSURANC Seals Affixed State of Ohio



WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

By Richard L. Kinnaird, Jr., National Surety Leader and

On this 11th day of MARCH A.D., 2011, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Seal Affixed

State of Ohio County of Medina

SS.:



Manual Manual

William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof. I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 3rd day of A.D., 2011

MARUEL





Frank A. Carrino, Secretary

| My/our contract with Matzak Inc.   |
|--|
| (other contracting party)  |
| o provide Video Taping   |
| or the improvement of the property described as: Novi, MI Pump Stations  |
| aving been fully paid and satisfied, all my/our construction lien rights against such property are hereby waived nd released.            |
| Construction Video Media, Inc.  By:  Dwight C. Spengler  Address: 111 Est Newberly P.D. Box 90  Romeo, MI 48065  Telephone: 586/752-2580 |
| igned On:(date)  |

#### DO NOT SIGN BLANK OR INCOMPLETE FORMS. RETAIN A COPY.

THE CONSTRUCTION ASSOCIATION OF MICHIGAN EXPRESSLY DISCLAIMS ANY LIABILITY FOR CHANGES MADE TO THIS FORM BY LEGISLATIVE ENACTMENTS OR JUDICIAL DECISIONS.

| My/our contract with Matzak Inc.  |                        |
|---|------------------------|
| (other contracting party)   |                        |
| to provide Job Materials  |                        |
| for the improvement of the property described as:   |                        |
| Drakes Bay Pump Station   |                        |
| Park Place Pump Station   |                        |
| Novi, MI  |                        |
| naving been fully paid and satisfied, all my/our construction lien rights against such property are hereby waived and released. |                        |
| The Macomb Group  By: Yvonne Barbaglia Yvonne Barb  Address: 34400 Mound Rd Accounts and cig.                                   | AGLIA<br>EIVABLE<br>PR |
| Telephone: 586-274-4100   |                        |
| igned On: 5-6-1( (date)   |                        |

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| My/our contract with   | Matzak Inc.  |                                      |       |
|------------------------|--|--------------------------------------|-------|
|                        | (other contracting party)  |                                      |       |
| to provide Job Mater   | ials   |                                      |       |
| for the improvement of | of the property described as: Drakes Bay Pump Station  | P#64884                              |       |
|                        | Park Place Pump Station  |                                      |       |
| having been fully maid | Novi, MI and satisfied, all my/our construction lien rights against such proper                                | w are hereby waived                  |       |
| and released.          | and satisfied, an my our construction field fights against such proper   | ty are hereby warved                 |       |
| # * .                  | Cunting Bridgeway  By: Amande Semill  Address: 21810 Clessic Ct.  New Hudson, Mt 4816  Telephone: 248-573-1567 | AMARIA GEMMUL<br>MOCOUNTS RECEIVARIE | CLENY |
| Signed On: 5           | 18/11<br>(date)  |                                      |       |

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PAGE 02/02

. . .

MATZAK INC

06/10/2011 08:43 5867495621

| My/our contract with                 | Matzak Inc.  |
|--------------------------------------|--|
|                                      | (other contracting party)  |
| to provide Redi-Mix                  |  |
| for the improvement of               | the property described as:   |
|                                      | Drakes Bay Pump Station  |
|                                      | Park Place Pump Station  |
|                                      | Novi, MI   |
| having been fully paid and released. | and satisfied, all my/our construction lien rights against such property are hereby waived |
|                                      | THEREBA RUESTLE  |
|                                      | Superior Materials  By:   LONDON   CLINDON   Chart  Address: PO BOX 2900                   |
| Signed On: 5/10                      | Telephone: (248) 788 8000  |

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PAGE 02/02

MATZAK INC

02/06/2011 10:32 2867496621

| My/our contract with                 | Matzak Inc.                       |                                      |                         |
|--------------------------------------|-----------------------------------|--------------------------------------|-------------------------|
|                                      | (other con                        | ntracting party)                     |                         |
| to provide Concrete V                | Vork                              |                                      |                         |
| for the improvement of               | the property described as:        |                                      |                         |
|                                      | Drakes Bay Pump Station           |                                      |                         |
|                                      | Park Place Pump Station           |                                      |                         |
|                                      | Novi, MI                          |                                      |                         |
| having been fully paid and released. | and satisfied, all my/our constru | action lien rights against such prop | perty are hereby waived |
|                                      |                                   |                                      | CAESAR PALMITERI        |
|                                      |                                   | 5 & P Maintenance                    | OWNER                   |
|                                      | Ву                                | The                                  |                         |
|                                      | Address                           | 16176 Toulouse                       | Aue                     |
|                                      | Telephone                         | 586-709-45                           | 34                      |
| Signed On: 5/                        | 26/11<br>(date)                   |                                      | ,                       |

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2867495621

02/56/5017 19:01

| My/our contract with   | Matzak Inc   |
|------------------------|--|
|                        | (other contracting party)  |
|                        |  |
| to provide Trucking    |  |
|                        |  |
| for the improvement of | of the property described as:  |
|                        | Drakes Bay Pump Station  |
|                        | Park Place Pump Station  |
|                        | Novi, MÏ   |
| and released           | and satisfied, all my/our construction lien rights against such property are hereby waived |
| and released           | TONY CALO  |
|                        | Calo & Sons  |
|                        | By.  |
|                        | Address: Po Box 5305113  |
|                        | LIVODIA MI 48153   |
|                        | Telephone: 241-987 - 30 (40  |
| Signed On5             | 10   11 (date)   |

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| My/our contract with Matzak Inc.   |     |
|--|-----|
| (other contracting party)  |     |
| to provide Job Materials   |     |
| for the improvement of the property described as:  |     |
| Drakes Bay Pump Station  |     |
| Park Place Pump Station  |     |
| Novi, MI   |     |
| having been fully paid and satisfied, all my/our construction lien rights against such property are hereby waived and released.  Dave WAFTE CREAT MANAGE INCLUSION STATES Address: 1321 (Add that I Plany of the States of the Sta | GER |

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ALIT VIEW 1661

70 /70 DNH 1

T700C61000 71.C0 1107/01/00

| My/our contract with   | Matzak Inc.   |
|--|---|
|  | (other contracting party)   |
| to provide Asphalt   |   |
| for the improvement of   | the property described as:  |
| - Alexander - Alex | Drakes Bay Pump Station   |
|  | Park Place Pump Station   |
|  | Novi, MI and satisfied, all my/our construction lien rights against such property are hereby waived  PRESIDENT  By:  Address: 12865-31 MILE RD.  WASHING TON, MI 48095  Telephone: 586-752-9060 |
|  | date)   |

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PAGE 02/02

MATZAK INC

1299644989

DE:03 12:34

| My/our contract with Matzak Inc.  |
|---|
| (other contracting party)   |
| to provide Job Materials  |
| for the improvement of the property described as:   |
| Drakes Bay Pump Station   |
| Park Place Pump Station   |
| Novi, Mľ  |
| having been fully paid and satisfied, all my/our construction lien rights against such property are hereby waived and released. |
| Kennedy Industries VICE PRESIDENT   |
| Kennedy Industries VICE PRESIDENT   |
| By: Mark Henreye  |
| Address: 4975 Technicae DR.   |
| M.1forp, MI 48381   |
| Telephone: 248-6 84-1200  |
| Signed On: 6-02-11 (date)   |

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PAGE 02/02

MATZAK INC

2867495621

86/83/2011 10:53

| My/our co                   | ntract with       | Matzak Inc.  |
|-----------------------------|-------------------|--|
|                             |                   | (other contracting party)  |
| to provide                  | Electrical        |  |
| for the imp                 | rovement of       | the property described as:   |
|                             |                   | Drakes Bay Pump Station  |
|                             |                   | Park Place Pump Station  |
|                             |                   | Novi, MI   |
| having beer<br>and released |                   | and satisfied, all my/our construction lien rights against such property are hereby waived |
|                             |                   | Ziller Electric OWNER  |
|                             |                   | Address: 2475 Brown LD  OCION, M: 48359  |
|                             |                   | Address: 2475 Brown RD   |
|                             |                   | ORION, M: 48354  |
|                             |                   | Telephone: 248-340-6000 X103   |
| Signed On:                  | The second second | -2011<br>(late)  |

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THE CONSTRUCTION ASSOCIATION OF MICHIGAN EXPRESSLY DISCLAIMS ANY LIABILITY FOR CHANGES MADE TO THIS FORM BY LEGISLATIVE ENACTMENTS OR JUDICIAL DECISIONS.

PAGE 02/02

WYIZVK INC

TZ99654989

92:51 IZ:52

#### **SWORN STATEMENT**

| STATE OF MICHIGAN ) () SS  |                           |                                  |
|--|---------------------------|----------------------------------|
| COUNTY OF )  |                           |                                  |
| Scott Jacklyn  |                           | (deponent), being                |
| sworn, states the following:   |                           |                                  |
| Matzak Inc.  | , is the (contractor) (su | ıbcontractor) for an improvement |
| to the following described real property in  | Oakland                   | County, Michigan, described as   |
| follows: (Insert legal description from Notice of Commencement or name and address of the Project. |                           |                                  |
|  |                           |                                  |

Drakes Bay Pump Station Park Place Pump Station Novi, MI

That the following is a statement of each subcontractor and supplier and lavorer, for whom payment of wages or fringe benefits and withholdings is due but unpaid, with whom the (contractor) (subcontractor) has (contracted) (subcontracted) for performance under the contract with the owner or lessee of the property, and that the amounts due to the persons as of the date of this statement are correctly and fully set forth opposite their names, as follows:

| Name of subcontractor,<br>supplier, or laborer | Type of<br>improvement<br>furnished | Total<br>contract<br>price | Amount already | Amount<br>currently<br>owing | Balance to complete (optional) | Amount of<br>laborer wages<br>due but unpaid | Amount of laborer fringe<br>benefits and<br>withholdings due but |
|--|-------------------------------------|----------------------------|----------------|------------------------------|--------------------------------|--|--|
| Construction Video Media                       | Video Taping                        | \$1,450.00                 | \$1,450.00     |                              | (optional)                     | due but unpaid                               | unpaid   |
| The Macomb Group                               | Job Materials                       | \$1,627.69                 | \$1,627.69     | 0                            |                                |  |  |
| Cummins Bridgeway                              | Job Materials                       | \$32,677.68                | \$32,677.68    | 0                            |                                |  |  |
| Superior Materials                             | Redi-Mix                            | \$808.12                   | \$808.12       | 0                            |                                |  |  |
| S & P Maintenance                              | Concrete Work                       | \$2,200.00                 | \$2,200.00     | 0                            |                                |  |  |
| Mack Industries                                | Job Materials                       | \$1,097.10                 | \$1,097.10     | 0                            |                                |  |  |
| Total Asphalt Paving                           | Asphalt                             | \$3,712.00                 | \$3,712.00     | 0                            |                                |  |  |
| Kennedy Industries                             | Job Materials                       | \$41,234.00                | \$41,234.00    | 0                            |                                |  | ***************************************                          |
| Ziller Electric                                | Electrical                          | \$11,745.05                | \$11,745.05    | 0                            |                                |  |  |
| Calo & Sons                                    | Trucking                            | \$694.92                   | \$694.92       | 0                            |                                |  |  |
|  |                                     |                            |                |                              |                                |  |  |
|  |                                     |                            |                |                              | Y                              |  |  |
|  |                                     |                            |                |                              |                                |  |  |
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|  |                                     |                            |                |                              |                                |  |  |
|  |                                     |                            |                |                              |                                |  |  |
| TOTALS   |                                     |                            |                |                              |                                |  |  |

(some colums are not applicable to all persons listed)

The contractor has not procured material from, or subcontrated with, any person other than those set forth, and owes no money for the improvement other than the sum set forth.

of the (contractor) (subcontractor) to represent to the owner or lessee of the property and his or her agents that the property is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth in this statement for claims of construction liens by laborers that may be provided under section 109 of the construction lien act 1980, P.A. 497, MCL 570.1109.

I make this statement as the (contractor) (subcontractor) or as

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING OR A LABORER WHO MAY PROVIDE A NOTICE OF FURNISHING UNDER SECTION 109 OF THE CONSTRUCTION LIEN ACT 1980 P.A. 497, MCL 570.1109 TO THE DESIGNEE OR THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAS DIED

Deponent

WARNING TO DEPONENT: A PERSON, WHO GIVES A FALSE SWORN STATEMENT WITH THE INTENT OF DEFRAUD IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN SECTION 110 OF THE CONSTRUCTION LIEN ACT, 1980 P.A. 497, MCL 570.1110.

THE CONSTRUCTION ASSOCIATION OF MICHIGAN EXPRESSLY DISCLAIMS ANY LIABILITY FOR CHANGES MADE TO THIS FORM BY LEGISLATIVE ENACTMENTS OR JUDICIAL DECISIONS